

**NOTICE OF OPEN BOOK  
TOWNSHIP OF SPRING GREEN**

NOTICE IS HEREBY GIVEN that pursuant to Sec. 70.45 of Wis. Statutes the assessment roll for the 2015 assessment will be open for examination on the 28<sup>th</sup> day of September, 2015 from 5:00 pm – 7:00 pm at the Town Hall located at E4411 Kennedy Road.

Notice is hereby given this 16<sup>th</sup> day of September, 2015.

Jenny L. Pappas - Clerk  
Publish September 16, 2015